

**ANNUAL REGISTRATION FORM
JUNIOR GARDEN CLUB**

The following information should be sent to your **State Youth Gardening/Juniors Chairman** each year by **November 15**. In order to be eligible for the Junior Gardener Awards, State dues of **Two Dollars (\$2.00)** per sponsoring club *must be paid before the deadline to insure that the Youth Club is registered.

Name of Youth Club or Group Number of Members _____
Location of Club: City State District _____
Name and address of Youth Gardening Club Leader _____
Name of sponsoring Garden Club _____
Name and Address of Club President or Club Youth Gardening Chairman _____

Type of club - club outside of school, club in school, club working with established group (Scouts, 4-H, FFA, etc.) _____

Age Range of the Juniors _____
Number of meetings _____

Did you participate in (check all that apply):

Arbor Day _____	Conservation _____
Growing Plants _____	Field Trips _____
Litter Control _____	Posters _____
Flower Arranging _____	Recycling _____
Study of Insects _____	Flower Show _____
Gardening _____	Bird Study _____
Civic Projects _____	Poetry _____
Garden Week _____	_____

Service - to Seniors - Made favors or gifts _____
To Handicapped - made gifts _____

Visitation - nursing home(s) - gave skit, shared experiences, etc. _____

Made gifts for Parent(s) _____ Item Made Occasion _____

Did you make a yearbook? _____

IMPORTANT: TO BE REGISTERED WITH THE STATE AND ELIGIBLE FOR ANY YOUTH GARDENER AWARDS, THIS FORM MUST BE COMPLETED AND SENT TO THE STATE CHAIRMAN BEFORE THE DEADLINE OF NOVEMBER 15, 2009.

*If your club sponsors more than one (1) youth gardening club, you need only pay one (1) fee of \$2.00. Do not send a fee for each youth club. Make checks payable to:

JUNIORS CHAIRMAN
Carol Hall
1227 Mealy Drive
Leeper, PA 16533-4023
814-744-9695 carolhall@zoominternet.net