

**THE GARDEN CLUB FEDERATION  
OF PENNSYLVANIA  
AWARDS APPLICATION FORM**  
www.pagardenclubs.org



Mail to State Awards Chairman  
Include one (1) copy of State Application  
when applying for **National** Awards  
deadline is **December 1**.  
Include one (1) copy of State Application  
when applying for **CAR** Awards,  
deadline is **January 15**.  
Include two (2) copies of State Application  
when applying for **State** Awards. One (1)  
Permanently attached, one paper clipped  
deadline is **January 15**.

(Type of print all information)

Date of Application \_\_\_\_\_

Award Name \_\_\_\_\_

Submitted by (Club) \_\_\_\_\_ District \_\_\_\_\_

Individual Sending Application \_\_\_\_\_ Email Address \_\_\_\_\_

Address \_\_\_\_\_ Phone Number (\_\_\_\_\_) \_\_\_\_\_

Title/Theme of Project, Show or Achievement \_\_\_\_\_

DESCRIPTION: Briefly describe project, reserving detailed information for Book of Evidence. Indicate size of club, city and project, noting number of clubs and members participating and expenses incurred. For FLOWER SHOW AWARDS, consult current *Handbook for Flower Shows* and September/October issue of *The National Gardener*.

Signature of Club President \_\_\_\_\_ Email Address \_\_\_\_\_

Address \_\_\_\_\_ Phone Number (\_\_\_\_\_) \_\_\_\_\_

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NOTE: When applying for GCFP Awards, attach one (1) copy permanently (glued) to inside front cover of Book of Evidence, and one (1) copy with a paper clip for easy removal. When applying for National Awards, attach one (1) copy of GCFP application with a paper clip to inside front cover with two (2) National forms, one (1) glued; one (1) paper clipped.

For detailed information on all awards, see GCFP Awards Manual and the Sept./Oct. issue of *The National Gardener*.

Revised 6/09