



## THE GARDEN CLUB FEDERATION OF PENNSYLVANIA SCHOLARSHIPS

All scholarships are awarded to students who plan to further their education in Agriculture Education, Horticulture, Floriculture, Landscape Architecture, Conservation, Forestry, Biology, Botany, Agronomy, Plant Pathology, Environmental Control, City (Rural/Urban) Planning, Wildlife Science, Land Management, and/or allied subjects.

Applicants for all scholarships must be residents of Pennsylvania and must be sponsored by a Federated Garden Club. The college, university, or Audubon Camp is of the recipient's choice.

An additional five (5) points will be added to the final score for all children, grandchildren, or legal dependents of Federated Garden Club Members. Winners will be announced at the Annual Meeting in the Spring.

As long as high academic standing is maintained and need is apparent, a student is eligible to apply or reapply for a scholarship.

Grants are to be disbursed from the Financial Aid Office of the college/university which the student is attending. The student and Financial Aid Officer will determine how the money is to be spent: tuition, food, housing, books, etc.

### **EACH SCHOLARSHIP AWARD IS A MINIMUM OF \$1,000.00.**

**KATHERINE L. RIEGER SCHOLARSHIP** is available to a College Student or Post Graduate College Student with a GPA of at least 3.25 (on a 4.0 scale). Applicants may apply in their sophomore year. The state winner will compete for one of the National Garden Clubs, Inc. Scholarships of \$3,500.00. The State Chairman must receive all applications by **February 15**.

**JANE LAYMAN SCHOLARSHIP – A minimum of \$1,000.00 annually for 4 years - Scholarship is available to a High School Senior, every four years. A 3.0 GPA (on a 4.0 scale) must be maintained to keep this scholarship enforced.** By February 15, the recipient must send his/her scholastic record to the State Scholarship Chairman. Failure to comply will result in loss of the remaining money. Should the recipient forfeit by dropping out of school or not maintaining a 3.0 GPA, a new winner will be selected the following year. The State Chairman must receive all applications by **February 15**. *Note: This Scholarship will not be given until 2013 – 2014.*

**MIRIAM A. STEEL SCHOLARSHIP** is available to a High School Senior. Preference will be given to a High School Gardener, FFA, 4-H, or Scout group by the addition of two (2) points to the final evaluation of that individuals score. The State Chairman must receive all applications by **February 15**.

The following Scholarships are available to High School Seniors, College Students, and Post Graduate College Students, each year. The State Chairman must receive all applications by **February 15**:

**MARY ALICE WHEELER SCHOLARSHIP  
LOIS DUPRE' SHUSTER SCHOLARSHIP  
CATHERINE H. KENWORTHY SCHOLARSHIP  
LOUISE W. DIMMICK SCHOLARSHIP  
MARJORIE E. HAMBLIN SCHOLARSHIP**

**CONSTANCE H. SMITH SCHOLARSHIP** is available to a College Student or a Post Graduate College Student each year. Applicants may apply in their freshman year. The State Chairman must receive all applications by **February 15**.

**EDITH CLEMMER STEINBRIGHT SCHOLARSHIP** is available to High School Seniors, College Students and Post Graduate College Students each year. Preference will be given to a student from the southeastern part of the state. The State Chairman must receive all applications by **February 15**.

**DOREEN DEW KAUFFMAN SCHOLARSHIP** is a \$1,000.00 grant given annually for ten years, 2012 – 2021, to a deserving student in a horticulture-related field. This scholarship is available to high school seniors, college students and post-graduate college students each year. The State Chairman must receive all applications by **February 15**.

**AUDUBON SCHOLARSHIP - \$500.00** Scholarship is available to a Federated Garden Club Member, a Teacher, or a College Student for the Audubon Camp of his/her choice. A Garden Club Member may receive this scholarship once every five years. The winner is responsible for his/her transportation and any increase in fees. The sponsoring Garden Club may pay additional fees, if they desire. The State Chairman must receive all applications by **March 15**.

**Applications for all scholarships are obtained from the State or District Scholarship Chairman or the GCFP Website [www.pagardenclubs.org](http://www.pagardenclubs.org) CURRENT FORMS MUST BE USED (Check the revision date). Applications must be signed by the sponsoring Federated Garden Club President.**

**THE FOLLOWING IS TO BE INCLUDED WITH ALL APPLICATIONS:**

1. Official transcript of academic records including the latest grading period.
2. Completed financial need form.
3. Please do not staple pages together.
4. A letter from the applicant stating special interests, background, goals, financial need, and personal commitment, etc. **(not to exceed two typed pages)**. No additional pages will be accepted.

Three reference letters as listed on application must be included.

**(Not to exceed one typed page each)** No additional pages will be accepted.

5. The sponsoring Federated Garden Club President must sign the application.

**NOTE:** Scholarships are awarded *only* to students who plan to further their education in Agriculture Education, Horticulture, Floriculture, Landscape Design, Conservation, Forestry, Biology, Botany, Agronomy, Plant Pathology, Environmental Control, City (Rural & Urban) Planning, Wildlife Science, Land Management and/or allied subjects.

**ALL APPLICATIONS FOR STATE SCHOLARSHIPS MUST BE SENT TO THE STATE SCHOLARSHIP CHAIRMAN BY FEBRUARY 15.**

**EXCEPTION:**

**THE AUDUBON SCHOLARSHIP THAT IS DUE BY MARCH 15.**

**CURRENT STATE CHAIRMAN: Mrs. Paul L. Dapp (Gladys)**  
**2359 Hillside Avenue**  
**WILLIAMSPORT, PA 17701-4268**  
**Phone 570-323-2180 [gdapp@verizon.net](mailto:gdapp@verizon.net)**



**The Garden Club Federation of Pennsylvania  
Scholarship Application**

The deadline for all State Scholarship Applications is **February 15**, except the Audubon Scholarship, which is due no later than **March 15**. Please forward the completed application to the **State Scholarship Chairman** along with a **photograph not to exceed 4" x 6," official school transcript, all necessary letters and information. The application should be typed.**

FULL NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_  
(First, middle, last)

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

TELEPHONE NUMBER (\_\_\_\_) \_\_\_\_\_ SOCIAL SECURITY NO. \_\_\_\_\_

PREPARATORY SCHOOL OR HIGH SCHOOL ATTENDED \_\_\_\_\_

NUMBER IN GRADUATING CLASS \_\_\_\_\_ YOUR RANKING \_\_\_\_\_ GPA \_\_\_\_\_

CURRENT HIGH SCHOOL STATUS: \_\_\_\_\_ SENIOR \_\_\_\_\_ GRADUATE

EXTRACURRICULAR ACTIVITIES (Attach a separate sheet if necessary.) \_\_\_\_\_

COLLEGE OF ENROLLMENT \_\_\_\_\_ DEPARTMENT ENROLLED \_\_\_\_\_

CUM GPA \_\_\_\_\_ PRESENT STATUS: \_\_\_\_\_ FRESHMAN \_\_\_\_\_ SOPHOMORE \_\_\_\_\_ JUNIOR \_\_\_\_\_ SENIOR

(Complete if applicable) \_\_\_\_\_ POST GRADUATE

MAJOR \_\_\_\_\_ MINOR \_\_\_\_\_ INTENDED CAREER \_\_\_\_\_

PERSONAL LETTER BY APPLICANT (Not to exceed 2 pages). DISCUSS GOALS, BACKGROUND, FINANCIAL NEED AND PERSONAL COMMITMENT.



# THE GARDEN CLUB FEDERATION OF PENNSYLVANIA

## FINANCIAL NEED FORM

**This form must be completed by the Financial Aid Officer of the college or university involved and by the student, and must be signed by both of those individuals.**

This information will be held in strictest confidence. It will be made available only to appropriate officials of the college/university and to the members of the Garden Club Federation of Pennsylvania's Scholarship Committee. Since actual financial need is one of the determining factors in the awarding of scholarships, it is necessary that *all* of the requested information be supplied.

Use the following form to show all ANTICIPATED SOURCES OF FUNDS, including scholarships other than anticipated ones from GCFP, as well as all projected costs involved for attending college in the **2012 - 2013** school year. It is not required that **projected** resources and expenditures balance.

**PLEASE NOTE:** The student must mail this form, along with other required application materials, to the State Garden Club Scholarship Chairman by **February 15**.

<u>ANTICIPATED RESOURCES</u>	<u>PROJECTED EXPENDITURES</u>
_____ From parent or relative	_____ Tuition & Fees
_____ From personal savings	_____ Housing
_____ Educational Insurance Policies	_____ Board
_____ School-year earnings	_____ Books/Supplies
_____ Grants/Scholarships	_____ Clothing/Laundry
_____ Loans	_____ Transportation
_____ Other:	_____ Other:
_____	_____
_____ Total Funds Available	_____ Total Expenses

THIS WILL AUTHORIZE THE RELEASE OF MY FINANCIAL NEED FORM to the Garden Club Federation of Pennsylvania's Scholarship Chairman: Gladys Dapp, 2359 Hillside Avenue, Williamsport, PA 17701-4268

STUDENT'S SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

**FINANCIAL AID OFFICER:**

FINANCIAL AID OFFICER'S NAME (Printed) \_\_\_\_\_

FINANCIAL AID OFFICER'S SIGNATURE \_\_\_\_\_

ADDRESS \_\_\_\_\_

ZIP \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

DATE \_\_\_\_\_

**REFERENCES – List Name, Address and Title of each. Letters to be enclosed. (Limited to 1 page each)**

1. **SCHOLASTIC:** \_\_\_\_\_  
\_\_\_\_\_

2. **CHARACTER:** \_\_\_\_\_  
\_\_\_\_\_

3. **FINANCIAL:** Work Related \_\_\_\_\_  
\_\_\_\_\_

4. **SPONSORING FEDERATED GARDEN CLUB** \_\_\_\_\_

5. **NAME AND ADDRESS OF CLUB PRESIDENT** \_\_\_\_\_

\_\_\_\_\_  
**PHONE** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

**SIGNATURE OF CLUB PRESIDENT** \_\_\_\_\_

**NAME OF PARENT OR GUARDIAN** \_\_\_\_\_

**OCCUPATION** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**PHONE** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

7. **PARENTS', GRANDPARENT'S, OR GUARDIAN'S FEDERATED GARDEN CLUB AFFILIATION**

(If any)

\_\_\_\_\_

**DISTRICT** \_\_\_\_\_ **CITY/TOWN** \_\_\_\_\_

THIS APPLICATION FORM MAY BE DUPLICATED